

O/o CE (ETC)
Receipt No. 9757
Date ... 24 JUL 2015
DGM (IT) / ...
Web
Section

REGD./SPEED POST

CHHATTISGARH STATE POWER HOLDING COMPANY LTD.

(A Government of Chhattisgarh Undertaking)

CIN No. : U65993CT2008SGC020995

O/o ED (HR), C.S. Power Holding Co.Ltd., Raipur

No. 01-04/HR-VIII/Law.Asstt./2588

/Raipur, dtd.

12 3 JUL 2015

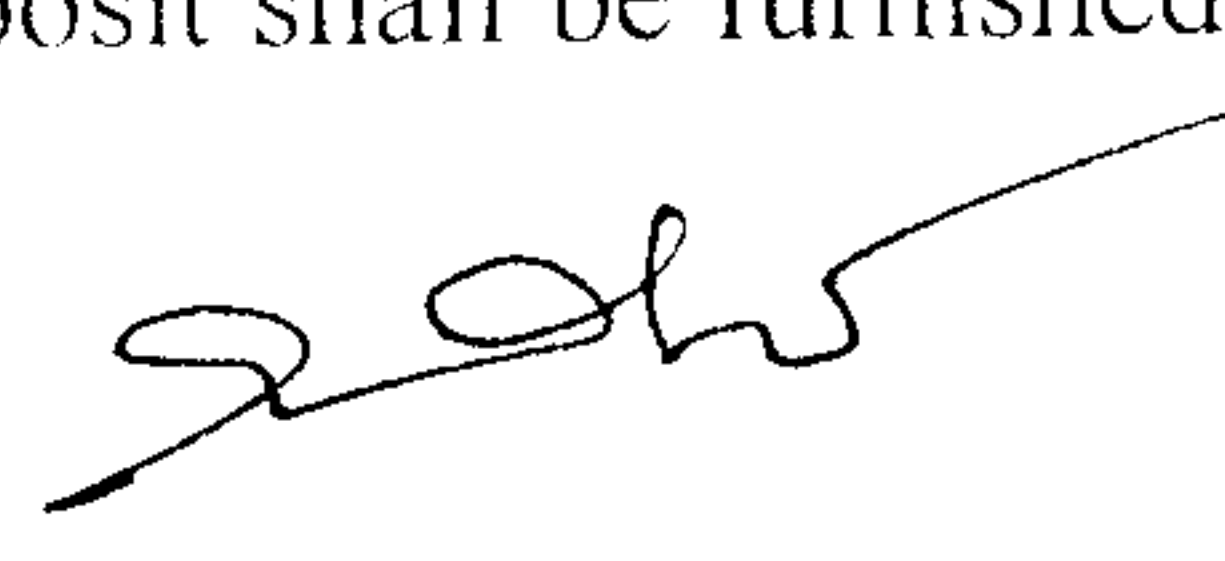
ORDER

Shri Vivek Netam, Roll No. 1626, Category-ST is hereby appointed temporarily to officiate until further orders as Law Assistant in the time scale of Rs. 15025-675(11)-22450-900(8)-29650-1250(11)-43400 plus other allowances as admissible from time to time as per rules and placed under Chief Engineer (HR), Chhattisgarh State Power Generation Company Limited, Raipur for further posting.

The appointee should join at the place of posting, within thirty (30) days from the date of posting order and shall submit the documents as per the enclosed format together with relevant particulars.

The appointment is subject to the following terms and conditions :-

- a) The appointment will be governed by the Service regulations framed by the Power Companies as amended from time to time.
- b) The appointment will be on probation for a period of two years which shall be liable to be extended at the discretion of the company for a further period of one year and will be governed by the provisions contained in Circular No. 01-05/I/93 dated 18.07.1989 read with Circular No. 01-05/I/I-254/73 dated 21.04.1990 and 01-13/1 dated 09.01.1995 as adopted by C.S. Power companies.
- c) The services during the period of probation are liable to be terminated without any notice and without assigning any reason.
- d) On completion of the probation period, the appointee shall become a temporary employee of the Power Company till he is confirmed by a specific order.
- e) The appointee will be required to execute a bond of Rs. 1,75,000.00 to serve the Power Companies for a period of minimum Four years. The security deposit shall be furnished in any of the following forms :-



Cash Security for Rs. 1,75,000/- (Rupees One lakh seventy five thousand) only in the form of Bank Draft payable in favour of the Assistant Manager(CAU), CSPHCL, Raipur or in the form of National Savings Certificate or Fixed Deposit Receipt valid for a term of four years duly pledged to the said officer i.e. Assistant Manager (CAU), CSPHCL, Raipur.

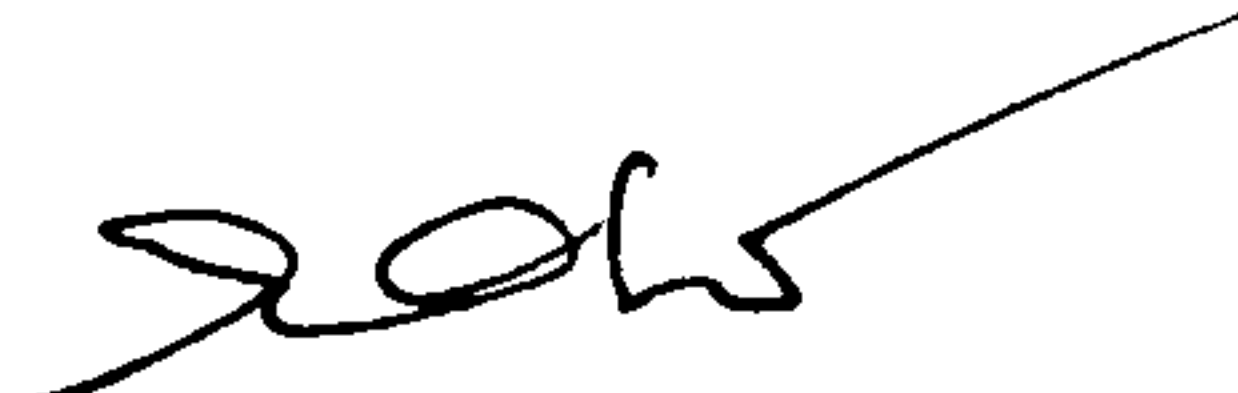
OR

Surety on non-judicial stamp paper worth Rs.250/- plus one Rupee revenue stamp from a permanent Class I / II officer of CG State /Central Govt./ successor companies of CSEB. Such surety should have atleast four (4) years service left for attaining the age of superannuation. A certificate of surety being permanent Class I / II officer of State /Central Govt./ successor companies of CSEB and has 4 years service left for attaining the age of superannuation, should also be furnished.

OR

Surety on non-judicial stamp paper worth Rs.250/- plus one rupee revenue stamp from any other person supported by a solvency certificate from a Revenue Officer not below the rank of Tahsildar in favour of surety alongwith an undertaking conveying acceptance for deduction of Rs. 6,000/- (Rs. Six thousand) per month from the emoluments payable to him/her till an amount of Rs. 1,75,000/- (Rupees One lakh seventy five thousand) only towards Cash Security Deposit is made up.

- f) The Bond is to be submitted in the prescribed format enclosed herewith as **Annexure III-A** on non-judicial stamp paper worth Rs. 300/- (Rupees Three hundred) only with One Rupee revenue stamp affixed on it. The additional sheets/continuation sheets, if any required to used, should also be on water mark paper or Court paper. The Non-judicial Stamp paper, water mark paper / Court paper should be purchased from Courts within the State of Chhattisgarh only.
- g) After completion of bond, the services shall be terminable on one month's notice on either side or on payment of one month's salary including allowances in lieu thereof.
- h) The appointment as Law Assistant is on provisional basis and subject to satisfactory verification and antecedents of the appointee. If any adverse information is received in the aforesaid character and antecedents report, the appointment will be cancelled without assigning any reason or



without giving any further notice. Therefore no facts should be concealed while filling the antecedent verification form.

- i) The appointees shall be covered under Contributory New Pension System.
- j) The appointment is provisional and is subject to the caste/tribe certificate verified through the proper channels. In case the verification reveals that the claim in regard to belonging to Scheduled Caste/Scheduled Tribe/OBC, as the case may be, is false then, the services will be terminated forthwith without assigning any further reasons and without prejudice to such further action as may be taken under the provisions of the Indian Penal Code for production of false certificate.
- k) The appointee will be required to produce a Medical Fitness Certificate from the District Medical Board at the time of joining of the service.

This recruitment is subject to the final outcome/decision of Hon'ble High Court of Chhattisgarh, Bilaspur in pending Writ Petition (C) No. 591/2012, 592/2012, 593/2012 & 594/2012. Accordingly categorywise posts may change.

BY ORDER


DY. GENERAL MANAGER (HR)-II
CSPHCL : RAIPUR

No. 01-04/HR-VIII/Law.Asstt./2589

/Raipur, dtd.

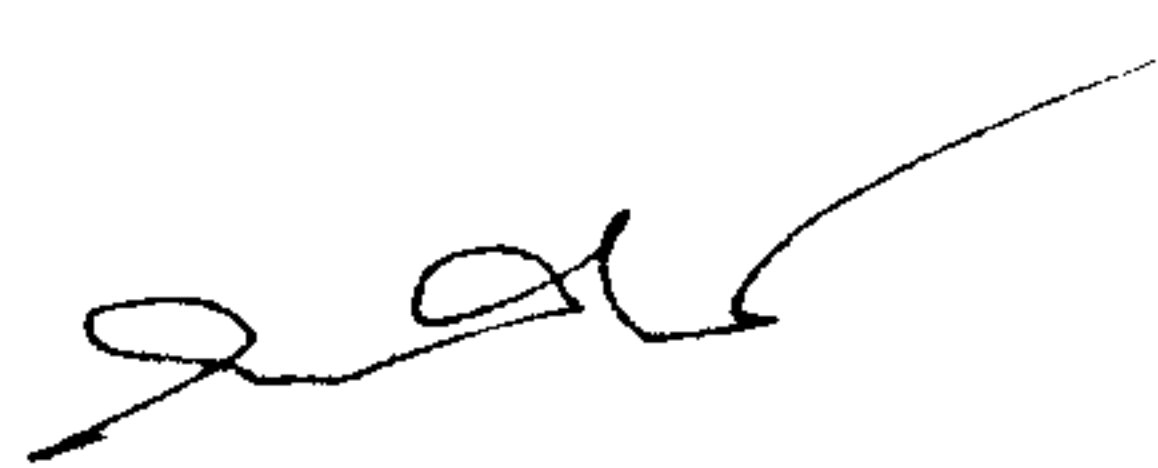
23 JUL 2015

Copy forwarded to:

1.

ROLL NO. : 1626
NAME : SHRI VIVEK NETAM
C/O SHRI L.R. NETAM
J-HIG - 12, NEAR ANANT KIRANA STORE,
DAWDA COLONY, PACHPEDI NAKA
RAIPUR (C.G.) PIN - 492001

- (i) The appointee should submit joining report in the prescribed format enclosed herewith as **Annexure-I**. Candidate shall not be allowed to join after 30 days from the date of order and the order shall be treated as cancelled. NO REQUEST FOR EXTENSION OF TIME IN DATE OF JOINING WILL BE ENTERTAINED UNDER ANY CIRCUMSTANCES.



- (ii) The appointee should fill up the antecedents verification form in Hindi (**Annexure-II**) in triplicate and submit along with other required documents.
- (iii) **The appointee should fill up the subscriber registration form for NPS in triplicate and submit along with other required documents.**

The appointee will not be allowed to join, unless all formalities and documents are submitted by him/her.

2. The ED/CE (*ED/CE*), C.S.P. Hold./Gen./Trans./Dist. Co.Ltd, *Raipur*
3. The General Manager (F&A), C.S.P. _____ Co.Ltd, Raipur.
4. The Addl. General Manager (HR), CSPHCL, Raipur.
5. The Dy. General Manager (HR)-I / S, CSPHCL, Raipur.
6. The Dy. General Manager (HR), CSPTCL, Raipur.
7. The Dy. General Manager (Legal / PR / IR), CSPHCL, Raipur.
8. The Manager (HR)-_____, CSPHCL, Raipur.
9. The Assistant Manager (CAU), CSPHCL, Raipur.
10. The Sr. Accounts Officer / Accounts Officer, CSP _____ CL. _____.
11. The S.O./P.S. to Chairman/M.D., C.S.P.Gen. / Trans. / Dist. / Trad. / Hold.C.L., Raipur.
12. The P.S. to Executive Director (HR), CSPHCL, Raipur.
13. Confidential Officer / Library Officer, CSPHCL, Raipur.
14. The President, District Medical Board, _____. The above mentioned candidates may kindly be examined on payment of usual fees and the report regarding their fitness may please be issued to them or the same may be forwarded in original to O/o Dy. G.M. (HR)-II, CSPHCL, Dangania, Raipur (CG) 492013. If the original medical certificate is to be sent by post, a formal certificate of having examined the candidate may please be issued in person to enable him/her to produce the same with other documents to the department till the original one reaches Raipur.
15. Order file/personal file.

Note : The joining report form along with the requisite documents be obtained from the candidates at the time of their joining and forward the same to Dy. G.M. (HR)-II, CSPHCL, Raipur, within a fortnight from the date of joining.

ENCLOSURES :-

1. Joining Report - **Annexure – I.**
2. Verification of antecedents form – **Annexure-II.**
3. Agreement Bond - **Annexure – III-A.**
4. Surety Bond – **Annexure – III-B.**
5. Subscriber Registration Form for NPS.

[Signature]
MANAGER (HR)-VIII
CSPHCL : RAIPUR

JOINING REPORT

From :-

Name of the candidate : _____

(In capital letters)

Complete postal address : _____

To

The Executive Director (HR),
C.S.Power Holding Co. Ltd,
Raipur.

(Through Proper Channel)

Sub:- Appointment of Law Assistant.

Ref:- Order No. 01-04/HR-VIII/Law.Asstt./_____ dtd. _____

Sir,

I hereby acknowledge the receipt of your order cited above.

- (i) I accept the offer of appointment.
- (ii) I am submitting all the required documents for verification and necessary action.
- (iii) I am joining today i.e. on _____ and I shall be bounded by the conditions framed by the C.S. Power Companies.
- (iv) During service, I am ready to be posted anywhere in Chhattisgarh.
- (v) I am enclosing the following documents:-

	<u>Whether Enclosed</u>
a. Self attested photocopy of the Degree/Diploma (Wherever applicable)	YES / NO
b. Medical Fitness Certificate from District Medical Board	YES / NO
c. Antecedent verification form in triplicate duly filled in.(No column should left blank)	YES / NO
d. Agreement Bond (each page signed)	YES / NO
e. DD/ FD/NSC in lieu of Cash Security	YES / NO/ NA
f. Surety Bond (Each page signed.)	YES / NO/ NA
g. A certificate of surety being permanent Class I / II officer of C S State /Central Govt./ successor companies of CSEB and have 4 years service left for attaining the age of superannuation.	YES / NO/ NA
h. Solvency Certificate (if applicable) valid for a period_____	YES/ NO/ NA
i. Domicile Certificate	YES / NO

Yours faithfully,

Place : _____

Signature

Date : _____

Name _____

अनुप्रमाणन फार्म

अनुप्रमाणन फार्म में असत्य जानकारी देना या किसी तथ्यात्मक जानकारी को छिपाना अनर्हता मानी जावेगी और ऐसा करने से उम्मीदवार शासन के अधीन नियोजन के लिए अनुपयुक्त ठहराया जा सकेगा ।

2. यदि इस फार्म को भरने और भेजने के बाद उम्मीदवार को नजरबंद या गिरफ्तार किया जाता है, अथवा उस पर मुकदमा चलाया जाता है या उसे बंदी बनाया जाता है अथवा उस पर जुर्माना किया जाता है या उसे दोषी पाया जाता है अथवा उसे विवर्जित किया जाता है या उसे दोषमुक्त किया जाता है तो ब्यौरे यथास्थिति राज्य लोक सेवा आयोग या उस प्राधिकारी को जिसे अनुप्रमाणन फार्म पहले भेजा गया हो, तत्काल सूचित किये जाने चाहिए, अन्यथा यह माना जावेगा कि तथ्यात्मक जानकारी छिपाई गयी है, अतः यह स्वयं उम्मीदवार के हित में होगा कि वह उन मामलों के पूरे ब्यौरे प्रस्तुत करे, जिसमें उसे गिरफ्तार किया गया था, उस पर अभियोजन चलाया गया था, आदि । भले ही मामले अंतिम रूप से निरस्त कर दिये गये हों (खात्मा) वापस ले लिए हों, या उनमें अन्ततः दोषमुक्त हो गये हों या समझौता कर लिया गया हो ।

यदि यह तथ्य कि अनुप्रमाणन फार्म में असत्य जानकारी दी गयी हो या यह कि कोई तथ्यात्मक जानकारी छिपाई गई है, किसी व्यक्ति की सेवा के दौरान किसी भी समय ध्यान में आवे तो उसकी सेवाएँ समाप्त की जा सकेंगी ।

1.	पूरा नाम (स्पष्ट अक्षरों में) तथा उपनाम यदि कोई हो(यदि आपने किसी भी अवस्था में अपने नाम या कुलनाम में कुछ जोड़ा या हटाया हो तो कृपया उसका भी उल्लेख कीजिए)	कुल नाम उपनाम(सरनेम) नाम
2.	वर्तमान पूरा पता(अर्थात् ग्राम, थाना तथा जिला या घर क.गली, सड़क तथा नगर और राज्य, जिसमें वह स्थित हो)	
3(क)	घर का पूरा पता(अर्थात् ग्राम, थाना तथा जिला या घर क.गली, सड़क तथा नगर और जिला मुख्यालय का नाम और राज्य, जिसमें वह स्थित हो)	
(ख)	यदि मूलतः पाकिस्तान के निवासी हो तो उस देश में आपका पता तथा भारतीय संघ में प्रवास की तारीख	

4. निवास अवधियों सहित उन स्थानों के ब्यौरे, जहाँ आप पिछले पांच वर्षों के दौरान, एक वर्ष से अधिक समय तक रहे हों यदि विदेश(जिसमें पाकिस्तान भी शामिल है)में रहे हों तो उन सभी स्थानों के ब्यौरे दिये जाने चाहिए जहाँ आप 21 वर्ष की आयु के बाद एक वर्ष से अधिक समय तक रहे हों ।

से	तक	निवास का पूरा पता (अर्थात् ग्राम, थाना तथा जिला अथवा घर क्र., गली, सड़क तथा नगर	पूर्ववर्ती खाने में उल्लेखित स्थान के जिला मुख्यालय का नाम तथा वह राज्य जिसमें वह स्थित हो
1	2	3	4
5.	पिता का-		
	(क) पूरा नाम तथा उपनाम यदि कोई हो		
	(ख) वर्तमान डाक पता(यदि स्वर्गवास हो गया हो तो पिछला पता दीजिए)		
	(ग) घर का स्थाई पता		
	(घ) व्यवसाय		
	(ङ.) यदि किसी सेवा में हो तो उसका पदनाम तथा कार्यालय का पता		
6(एक)	नीचे उल्लेखित व्यक्तियों की राष्ट्रीयता-		
	(क) पिता		
	(ख) माता		
	(ग) पति/पत्नी		
	(घ) उम्मीदवार		
(दो)	पति/पत्नी का जन्म स्थान		
7.	(क) जन्म तारीख		
	(ख) वर्तमान आयु		

	(ग) मैट्रिक परीक्षा उत्तीर्ण करने के समय आयु		
8.	(क) जन्म स्थान, जिला तथा राज्य जिसमें वह स्थित हो		
	(ख) वह जिला तथा राज्य जहाँ के आग निवासी हैं		
9.	(क) आपका धर्म		
	(ख) क्या अनुसूचित जाति/जनजाति आदि के सदस्य हैं, हाँ या ना में उत्तर दीजिए और यदि आपका उत्तर हाँ में हो तो उस जाति विशेष का नाम लिखिये		
10. शैक्षणिक अर्हताएँ— वर्ष सहित उन स्थानों का नाम दीजिए जहाँ शालाओं और महाविद्यालय में 15 वर्ष की आयु से अध्ययन किया हो			
	शाला/महाविद्यालय का नाम तथा पूरा पता	प्रवेश की तारीख	शाला/महा-विद्यालय छोड़ने की तारीख
11. यदि आप कभी नियोजित रहे हों तो तत्संबंधी ब्यौरे दीजिए—			
	धारित पद का नाम या कार्य का स्वरूप	अवधि से तक	कार्या. फर्म अथवा संस्था का नाम व पता
			पिछली सेवा छोड़ने का कारण

12(क) क्या आप कभी गिरफ्तार किये गये हैं । क्या आप पर कभी अभियोजन चलाया गया है । क्या आप कभी निरूद्ध किये गये हैं या आप से मुचलका लिया गया है । क्या आप पर जुर्माना किया गया है । क्या आप किसी अपराध के लिये न्यायालय द्वारा दोषी ठहराये गये हैं या आपको किसी भी लोक सेवा आयोग द्वारा संचालित परीक्षाओं/किये जाने वाले चयनों में सम्मिलित होने से वर्जित किया है/उसके लिये अनर्ह ठहराया गया है या क्या आपको किसी भी विश्वविद्यालय या किसी भी अन्य शैक्षणिक प्राधिकरण/संस्था द्वारा किसी भी परीक्षा में बैठने से वर्जित किया गया है, निष्कासित किया गया है ।

(हाँ / ना)

(ख) क्या आप इस अनुप्रमाणक फार्म को भरते समय किसी भी न्यायालय, विश्वविद्यालय या किसी भी शैक्षणिक प्राधिकरण/संस्था में आपके विरुद्ध कोई मामला है । (हाँ / ना)

यदि (क) अथवा (ख) में पूछे गये प्रश्नों के संबंध में आपके उत्तर हाँ में हो तो आपको इस अनुप्रमाणक फार्म को भरते समय मामले, गिरफ्तारी, विरोध जुर्माना दोष सिद्ध तथा दण्डादेश आदि के पूरे ब्यौरे प्रस्तुत करने चाहिए तथा इस फार्म को भरते समय न्यायालय/विश्वविद्यालय/ शैक्षणिक प्राधिकरण आदि के समक्ष जो मामला लंबित हो उसका स्वरूप बतलाना चाहिए, इस जानकारी के अतिरिक्त जहाँ लागू हो वहाँ निम्नलिखित ब्यौरे भी दिये जायेंगे :-

(क)	अपराध/आरोप	
(ख)	पुलिस थाने में पंजीयन	
(ग)	यदि न्यायालय में चालान प्रस्तुत किया गया हो तो न्यायालय का नाम	
(घ)	मामले का क.न्यायालय द्वारा उसका निपटारा किस तारीख को किया गया	
(ङ)	दिया गया दण्ड	
(च)	क्या दोषमुक्त कर दिया गया है	
(छ)	दोषमुक्ति संदेह के लाभ पर आधारित था या मामला वापस ले लिया गया था	
(ज)	क्या आप किसी ऐसे संगम या संगठन जो सरकार द्वारा विधि विरुद्ध घोषित किया गया था अथवा किया गया है के सदस्य हैं या उसे संबद्ध रहे हैं, यदि ऐसा हो, तो पूर्ण विशिष्टियाँ दें जैसे संगम/संगठन की सदस्यता अथवा संबद्धता की कालावधि इत्यादि	

टिप्पणी:- अभ्यर्थी इस अनुप्रमाणन फार्म के ऊपर दी गयी चेतावनी नोट करें ।

उम्मीदवार के हस्ताक्षर _____

तारीख, स्थान _____

13	आपके मोहल्ले के दो ऐसे उत्तरदायी व्यक्तियों या निदेशियों(रेफरियों) के नाम, जो आपको जानते हों	(1)
		(2)

मैं प्रमाणित करता/करती हूँ कि पूर्ववर्ती जानकारी, जहाँ तक मुझे पता है और जहाँ तक मेरा विश्वास है सही और पूर्ण है । मैं ऐसी किन्हीं भी परिस्थितियों से अवगत नहीं हूँ जिसके कारण शासन के अधीन नियोजन पाने के लिए मेरी उपयुक्तता क्षीण होती हो । मैं इस बात से सहमत हूँ कि यदि उपर्युक्त जानकारी किसी आधारभूत तथ्यों के संबंध में असत्य या अपूर्ण पाई जाये तो नियुक्ति प्राधिकारी को, बिना सूचना दिये या बिना कारण बताये मेरी सेवायें समाप्त करने का अधिकार होगा और उनका निर्णय मुझ पर बंधनकारी होगा ।

उम्मीदवार के हस्ताक्षर _____

दिनांक _____ स्थान _____

पहचान प्रमाण पत्र

प्रमाण पत्र पर निम्नलिखित व्यक्तियों में से किसी भी एक के हस्ताक्षर होना चाहिए :-

- (1) केन्द्रीय या राज्य शासन का राजपत्रित अधिकारी,
- (2) संसद या राज्य विधान मंडल का सदस्य,
- (3) सब डिवीजनल मजिस्ट्रेट/अधिकारी,
- (4) तहसीलदार या नायब/उप तहसीलदार, जो मजिस्ट्रेट की शक्तियों का प्रयोग करने के लिए प्राधिकृत हो,
- (5) शासकीय तथा शासन द्वारा मान्यता प्राप्त सभी शैक्षणिक संस्थानों के प्रधानाचार्यो तथा प्रमुख,
- (6) खंड विकास अधिकारी,
- (7) पोस्ट मास्टर,
- (8) पंचायत निरीक्षक।

प्रमाणित किया जाता है कि मैं श्री/श्रीमती/कुमारी
पिता/पति का नाम श्री को पिछले वर्ष
..... माह से जानता हूँ तथा उसके द्वारा दिये गये ब्यौरे, जहाँ तक मुझे पता है सही है ।

स्थान :

हस्ताक्षर

दिनांक :

पदनाम या स्थिति

(कार्यालय द्वारा भरा जावेगा)

- (एक) नियुक्ति प्राधिकारी का नाम
- पदनाम और पूरा पता
- (दो) वह पद, जिसके लिए उम्मीदवार
- के संबंध में विचार किया जा रहा है

शपथपत्र का प्रारूप

(रु. 10/- के स्टाम्प पेपर में नोटरी द्वारा जारी किया हुआ)

शपथ पत्र

मैं पिता/पति श्री
उम्र वर्ष, जाति-..... निवासी-.....
..... शपथपूर्वक कथन करता/करती हूं जो सत्य एवं सही है :-

1. यह कि मैं का/की मूल निवासी हूं।
2. यह कि वर्तमान में पद पर मेरी नियुक्ति छ.ग.राज्य विद्युत कं.मर्या. में की गई है।
3. यह कि मेरे नाम पर किसी भी थाने में अथवा न्यायालय में किसी प्रकार का कोई अपराधिक प्रकरण दर्ज नहीं है और न ही किसी प्रकार कोई प्रकरण न्यायालय में लंबित है।
4. यह कि मेरे द्वारा अनुप्रमाणन फार्म पूर्ववृत्त के अंतर्गत दिये गये विवरण में, किसी तथ्य को जान बूझकर जानते हुए नहीं छिपाया गया है।

शपथकर्ता

सत्यापन

मैं पिता/पति श्री
उम्र वर्ष, जाति-..... निवासी-.....
..... शपथपूर्वक कथन करता हूं कि उपरोक्त शपथ पत्र की कंडिका 1 से 4 में उल्लेखित विवरण मेरे स्वतः के ज्ञान एवं विश्वास से सत्य एवं सही है। आज दिनांक को सत्यापित कर हस्ताक्षर किया।

शपथकर्ता

AGREEMENT BOND

*(To be executed on non-judicial stamp paper worth Rs. 300/- (Rupees three hundred) only,
and one Rupee revenue stamp to be affixed on (Top page left)*

THIS AGREEMENT IS MADE THIS _____ day of _____ (Month)
_____ (Year) between the Executive Director (HR) of the CSPHCL, Raipur a
Successor Co. of Chhattisgarh State Electricity Board as defined in Notification
published in Chhattisgarh Rajpatra on 19.12.08, hereinafter called the Company
which expressions shall where the context so admits includes its successors in office
and permitted assigns of the one part and Shri /Smt. / Miss _____
_____ S/o / D/o / W/o _____
Resident of _____ District _____ (hereinafter
called the candidate which expression shall where the context so admits include his/
her heirs executors, administrators & representatives) of the other part.

WHEREAS UPON on the application of the candidate the Company has
selected him/her for appointment as Law Assistant vide order No. 01-04/
HR-VIII/Law.Asstt./_____ dtd. _____ to give him/her in-service for a
bond period of four years, commencing from _____ on the terms and
conditions hereinafter appearing and the candidate has accepted the appointment on
the said terms and conditions.

NOW THEREFORE THIS agreement witnesses and it is hereby agreed as
follows :-

1. The ED (HR), CSPHCL shall appoint Shri / Smt. / Miss. _____
_____ as a Law Assistant for giving him/her in service for a period of
four years commencing from _____.
2. Intially candidate shall be appointed as Law Assistant on probation against
regular establishment for a period of 2 years. If the performance of the candidate is
not found satisfactory during the probation period, the probation period will be
extendable upto a period of one year. If the performance of the candidate is not
found satisfactory during the extended probation period too, his/her services will be
terminated.
3. The Executive Director (HR) may terminate this agreement at any time
without notice and without assigning any reason.
4. It is compulsory for the candidate to join on the stipulated date. He/She will
not be permitted to join if he/she does not report on due date.

5. The candidate shall be liable to be posted or transferred anywhere within the area under the jurisdiction of the Company such as felt necessary by Co.

6. The candidate would furnish a security deposit in any of the following forms :-
Cash Security for Rs. 1,75,000/- (Rupees One lakh seventy five thousand) only in the form of Bank Draft payable in favour of the Assistant Manager(CAU), CSPHCL, Raipur or in the form of National Savings Certificate or Fixed Deposit Receipt valid for a term of four years duly pledged to the said officer i.e. Assistant Manager (CAU), CSPHCL, Raipur.

OR

Surety on non-judicial stamp paper worth Rs.250/- plus one Rupee revenue stamp from a permanent Class I / II officer of CG State /Central Govt./ successor companies of CSEB. Such surety should have atleast four (4) years service left for attaining the age of superannuation. A certificate of surety being permanent Class I / II officer of State /Central Govt./ successor companies of CSEB and has 4 years service left for attaining the age of superannuation should also be furnished.

OR

Surety on non-judicial stamp paper worth Rs.250/- plus one rupee revenue stamp from any other person supported by a solvency certificate from a Revenue Officer not below the rank of Tahsildar in favour of surety alongwith an undertaking conveying acceptable for deduction of Rs. 6,000/- (Rs. Six thousand) per month from the emoluments payable to him/her till an amount of Rs. 1,75,000/- (Rupees One lakh seventy five thousand) only towards Cash Security Deposit is made up.

The security deposit shall be refunded on completion of the four years service period as per terms of the appointment.

7. If for any reason the candidate is absconding from duty without the prior permission of the ED/Chief Engineer-In-charge in writing, during the period of initial four years or resigns before the period stipulated in above clause, the cash security deposit of Rs. 1,75,000/- (Rupees One Lakh Seventy Five Thousand) only will be forfeited. The decision of the ED (HR)/ED/Regional CE/CE, of respective companies as to the commission of a breach under this clause shall be final and binding on the candidate.

8. The candidates will be governed by the rules and regulation framed by the Power Co. only and there will be no binding/ obligation for adopting any circular or

memorandum issued by the State Government or by Central Government or by any other organization.

9. The agreement bond executed by the Co. is not transferable to any other department / organization including any public undertaking during the period of agreement.

10. If any dispute shall arise between the parties here to in respect of this agreement or if any of the provisions herein contained or anything arising thereof except in respect of matter herein before declared to be final and conclusive, every such dispute shall be referred to the arbitration of the Chairman of C.S. Power Companies whose decision shall be final and binding on the parties.

11. The terms and conditions as contained in Annexure- I & III appended and also mentioned in appointment order have been totally complied with by the candidate. Any non-compliance or false information would lead to termination of the services of the candidate forthwith.

12. Any disputes arising out of or in connection with this Agreement shall be subjected to the exclusive jurisdiction of competent court at Raipur /Bilaspur only.

IN WITNESS WHERE OF THE parties to have signed this agreement on that date and year respectively mentioned against, there signature.

WITNESS : [for Executive Director (HR)]

Signature : Name, Fathers Name & Full Address

For and on behalf of the
employer, CSPHCL

1.

2.

WITNESS (For candidate)

Law Assistant

Clear signature, Name, Fathers Name
& Full Address

Date :
(Name, Fathers Name & Full
Address)

1.

2.

SURETY BOND

(To be executed on non-judicial stamp paper worth Rs.250/- (Rupees Two hundred Fifty) only, purchased in the name of surety and one Rupee revenue stamp to be affixed on (Top page left)

Whereas the Chhattisgarh State Power Holding Co. Ltd. has appointed Shri/Smt./Ku. _____ (Candidate's Name) S/o W/o D/o Shri _____ resident of _____ Tah. _____ Distt., _____ as Law Assistant vide Order No. _____ dtd. _____

AND WHEREAS it is a condition of his/ her said appointment that the candidate so appointed should furnish a Cash Security deposit of Rs. 1,75,000/- in accordance with Clause-6 of the agreement executed by him/her for the discharge of his/her duties in the said appointment.

NOW THEREFORE in consideration of the appointment Order No. _____ dtd. _____, I _____

(Name of Surety)
S/o, D/o, W/o _____ resident of _____
(Designation)

_____ Tah. _____ Distt. _____ do hereby agree to bind myself (which includes my successor and legal heirs) that in the event of failure of Shri / Smt. / Ku. _____ for (Candidate's name)

payment of Rs. 1,75,000/- (Rs. One Lac Seventy Five Thousand) only falling due from him / her under this agreement, I shall pay the same.

Signed by me on _____ (Date) in the presence of:

Witnesses :

1. _____ (Signature of Surety with official seal)

(Signature) Date : _____
Name, Father's Name & Full Address Name /Father's Name _____

Full Address _____

2. _____

(Signature)
Name, Father's Name & Full Address _____

SERVICE CERTIFICATE
(Issued by the HOD/Office-In-Charge of Surety)

This is to certify that Shri/Smt./Ku. _____
S/o, W/o, D/o Shri _____
working as (Name of the post) _____ in (Name of office)
_____.

He/She is a permanent class-I / II officer and his / her age of superannuation is remaining 4 years or more from today.

Date : _____

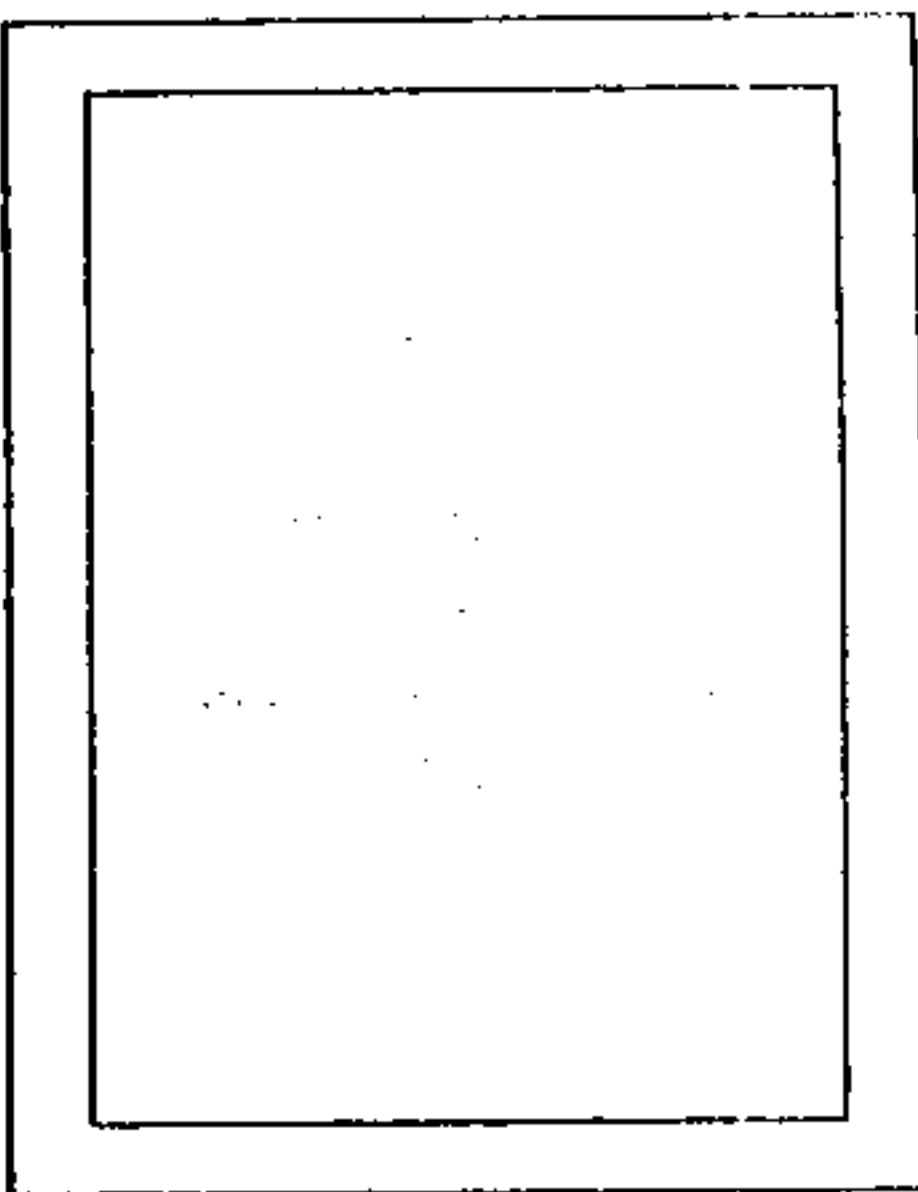
Signature

& official seal

Name _____

Designation _____

NATIONAL PENSION SYSTEM (NPS) SUBSCRIBER REGISTRATION FORM



Please Select your Category [Please tick(✓)]

- | | |
|--|---|
| <input type="checkbox"/> Government Sector | <input type="checkbox"/> Corporate Sector |
| <input type="checkbox"/> All Citizen Model | <input type="checkbox"/> NPS Lite/Swavalamban |

National Pension System Trust.

Dear Sir/Madam,

I hereby request that an NPS account be opened in my name as per the particulars given below:

* indicates mandatory fields. Please fill the form in English and BLOCK letters with black ink pen. (Refer general guidelines at instructions page)

1.	PERSONAL DETAILS:	Name of Applicant in full Shri <input type="checkbox"/> Smt. <input type="checkbox"/> Kumari <input type="checkbox"/> First Name* Middle Name Last Name Date of Birth* / / (Date of Birth should be supported by relevant documentary proof) Gender [Please tick (✓)] Male <input type="checkbox"/> Female <input type="checkbox"/> Others <input type="checkbox"/> Father's Name* (Refer Sr. No. 1 of instructions)		
2.	IDENTITY DETAILS* (Any one of the documents need to be provided)	PAN Aadhaar Voter ID Passport Others Please refer Sr. No. 2 of the instructions.		
3.	CORRESPONDENCE ADDRESS DETAILS*	Flat/Room/Door/Block no. Landmark Premises/Building/Village Road/Street/Lane Area/Locality/Taluk City/Town/District PIN Code State/U.T.		
4.	PERMANENT ADDRESS DETAILS	<input type="checkbox"/> Tick (✓) in the box in case the address is same as above. Flat/Room/Door/Block no. Landmark Premises/Building/Village Road/Street/Lane Area/Locality/Taluk City/Town/District PIN Code State/U.T. Proof of Address (Correspondence/Permanent) Aadhar card <input type="checkbox"/> Passport <input type="checkbox"/> Voter ID card <input type="checkbox"/> Driving License <input type="checkbox"/> Ration Card <input type="checkbox"/> Registered Lease <input type="checkbox"/> Sale agreement of residence Latest Gas Bill* <input type="checkbox"/> Electricity Bill* <input type="checkbox"/> Telephone[Landline] Bill* <input type="checkbox"/> Others (please specify) <input style="width: 100px;" type="text"/> *Not more than 3 months old. Please refer Sr. No. 2 of the instructions		
5.	CONTACT DETAILS	Landline Phone (with STD Code) Mobile + 9 1 Email ID Do you want to subscribe to SMS Alerts : Yes <input type="checkbox"/> No <input type="checkbox"/> Mobile number is essential for receiving sms alerts regarding your NPS account		
6.	OTHER DETAILS (Please refer to Sr no. 3 of the instructions)	Occupation Details [please tick(✓)] Private Sector <input type="checkbox"/> Government Sector <input type="checkbox"/> Public Sector <input type="checkbox"/> Business <input type="checkbox"/> Professional <input type="checkbox"/> Agriculture <input type="checkbox"/> Homemaker <input type="checkbox"/> Student <input type="checkbox"/> NRI <input type="checkbox"/> Other (please specify) <input style="width: 100px;" type="text"/> Please Tick If Applicable Politically exposed person <input type="checkbox"/> Related to Politically exposed Person <input type="checkbox"/> Income Range (per annum) Upto 1 lac <input type="checkbox"/> 1 lac to 5 lac <input type="checkbox"/> 5 lac to 10 lac <input type="checkbox"/> 10 lac to 25 lac <input type="checkbox"/> 25 lac and above <input type="checkbox"/> Educational Qualifications Below SSC <input type="checkbox"/> SSC <input type="checkbox"/> HSC <input type="checkbox"/> Graduate <input type="checkbox"/> Masters <input type="checkbox"/> Professionals (CA, CS, CMA, etc.) <input type="checkbox"/>		
7.	SUBSCRIBER BANK DETAILS (Please refer to Sr no. 4 of the instructions)	Account Type [please tick(✓)] Saving A/c <input type="checkbox"/> Current A/c <input type="checkbox"/> Bank A/c Number Bank Name Branch Name Branch Address PIN Code Bank MICR Code IFSC Code		

MEMBERS NOMINATION DETAILS* (Please refer to Sr. No. 5 of the instructions)

Name of the Nominee (You can nominate up to a maximum of 3 nominees and if you desire so please fill in Annexure III (Additional Nomination Form) provided separately)

Nominee Name

Relationship with the Nominee

Date of Birth (In case of Minor) / /

Nominee's Guardian Details (in case of a minor)

Nominee's Guardian

9. NPS OPTION DETAILS (Please tick (✓) as applicable)

I would like to subscribe for Tier II Account also YES NO

If yes, please submit details in Annexure I. (Tier II account is not available for NPS Lite/Swavalamban subscribers).

I would like my PRAN to be printed in Hindi YES NO

If Yes, please submit details on Annexure II

10. PENSION FUND (PF) SELECTION AND INVESTMENT OPTION*

(i) **PENSION FUND SELECTION (Tier I)** The names of the all PFs are mentioned in the instructions page and are available to the all sector subscribers with following conditions:

- (i) **Government Sector:** For Government subscribers, the following PFs act as default PFs as per the guidelines issued by the Government: (a) LIC Pension Fund Limited (b) SBI Pension Funds Pvt. Limited (c) UTI Retirement Solutions Ltd.
- (ii) **NPS Lite/Swavalamban:** NPS Lite Swavalamban is a group choice model where subscriber has a choice of PF and investment option as available with Aggregator
- (iii) **All Citizen Model:** Subscribers under All Citizen model has the option to choose the available PFs as per their choice in the table below.
- (iv) **Corporate Model:** Subscribers shall have the option to choose the available PFs as per the below table in consultation with their respective Employer.

Name of the Pension Fund	Please Tick (✓)	Availability of the Pension Funds		
		Available to Government Sector	Available to NPS Lite/Swavalamban	Available to All Citizen Model*
LIC Pension Fund Limited				Available to Corporate Model*
SBI Pension Funds Private Limited				
UTI Retirement Solutions Limited				
ICICI Prudential Pension Funds Management Company Limited				
Kotak Mahindra Pension Fund Limited				
Reliance Capital Pension Fund Limited				
HDFC Pension Management Company Limited				

* Selection of Pension Fund is mandatory both in Active and Auto Choice. In case, you do not indicate a choice of PF, please note that it is deemed that you have consented for the default PF specified by PFRDA. Currently, SBI Pension Funds Private Limited is the default PF.

(ii) **INVESTMENT OPTION (Available for All Citizen Model and Corporate Model Subscribers)**

(Please Tick (✓) in the box given below showing your investment option).

Active Choice Auto Choice

For details on Auto Choice, please refer to the Offer Document. Please note:

1. In case you do not indicate any investment option, your funds will be invested in Auto Choice
2. In case you have opted for Auto Choice, DO NOT fill up section below relating to Asset Allocation. In case you do, the Asset Allocation instructions will be ignored and investment will be made as per Auto Choice.

(iii) **ASSET ALLOCATION (to be filled up only in case you have selected the 'Active Choice' investment option)**

Asset Class	E (Cannot exceed 50%)	C	G	Total	Note:- The total allocation across E, C and G asset classes must be equal to 100%. In case, the allocation is left blank and/or does not equal 100%, the application shall be rejected.
%					

11. DECLARATION BY SUBSCRIBER* (Please refer to Sr no. 6 of the instructions)

Declaration & Authorization by all subscribers

I have read and understood the terms and conditions of the National Pension System and hereby agree to the same and declare that the information and documents furnished by me are true and correct, to the best of my knowledge and belief. I undertake to inform immediately the Central Record Keeping Agency/National Pension System Trust, of any change in the above information furnished by me. I do not hold any pre-existing account under NPS. I understand that I shall be fully liable for submission of any false or incorrect information or documents.

I further agree to be bound by the terms and conditions of provision of services by CRA, from time to time and any amendment thereof as approved by PFRDA, whether complete or partial without any new declaration being furnished by me. I shall be bound by the terms and conditions for the usage of I-pin (to access CRA/NPSCAN and view details) & T-pin on the CRA website.

Additional declaration by Swavalamban subscriber

I have read/explained to me and understood the Swavalamban guidelines and I meet the prescribed eligibility criteria for assistance under the scheme. I also undertake to adhere to the prescribed contribution limit of minimum Rs. 1000/- and maximum of Rs. 12000/-, failing which the Central Government contribution credited to my account may be forfeited along with such interest rates as may be prescribed.

Declaration under the Prevention of Money Laundering Act, 2002

I hereby declare that the contribution paid by me on my behalf has been derived from legally declared and assessed sources of income. I understand that NPS Trust has the right to peruse my financial profile or share the information, with other government authorities. I further agree that NPS Trust has the right to close my PRAN in case I am found violating the provisions of any law relating to prevention of money laundering.

Date / /

Place :

Signature/Thumb Impression* of Subscriber in black ink
(* LTI in case of male and RTI in case of female)

ACKNOWLEDGEMENT

Name of the Subscriber:

Contribution Amount Remitted: ₹

Date of Receipt of Application and Contribution Amount: / /

Stamp and Signature of the Employer/PoP/Aggregator:

REGISTRATION BY EMPLOYER/POP/AGGREGATOR

Applicable to Government Subscribers only

(Subscribers Employment Details to be filled and attested by the Deptt. (All Details are Mandatory))

Date of Joining / / Date of Retirement / /
 Employee Code/ID
 Group of Employee (Tick as applicable) Group A Group B Group C Group D
 Office
 Department
 Ministry
 DDO Registration Number
 DTO/PAO/CDDO/DTA/PrAO Registration Number Basic Pay
 Pay Scale

It is certified that the details provided in this subscriber registration form by _____ employed with us, including the address and employment details provided above are as per the service record of the employee maintained by us. Also, it is further certified that he/she has read entries/entries have been read over to him/her by us and got confirmed by him/her.

Signature of the Authorised person (In the box above)	Rubber Stamp of the DDO (In the box above)	Signature of the Authorised person (In the box above)	Rubber Stamp of the DTO/PAO/CDDO/ DTA/PrAO (In the box above)
Designation of the Authorised Person		Designation of the Authorised Person	
Name of the DDO		Name of DTO/PAO/CDDO/DTA/PrAO	
Deptt/Ministry		Date / /	

Applicable to Corporate Subscribers only

(Subscribers Employment Details to be filled and attested by Corporate (All Details are Mandatory))

Date of Joining / / Date of Retirement / /
 Employee ID
 Corporate Regd. No Allotted by CRA CBO No. allotted by CRA

Certified that the details provided in this subscriber registration form by _____ employed with us, including the employment details provided above are as per the service record of the employee maintained by us. Also, it is further certified that he / she has read the entries / entries have been read over to him / her by us and got confirmed by him / her.

Signature of the Authorized Person (In the box above)	Date / /	Rubber Stamp of the Corporate (In the box above)
Designation of the Authorized Person:	Place	

To be filled by POP-SP (Only in case of All Citizen Model or Corporate subscribers)

Receipt No. (17 digits) POP-SP Registration Number

Document accepted for date of Birth Proof: YES NO
 Copy of PAN card submitted YES NO KYC Compliance YES NO

Existing Bank Customer:
 I/we hereby certify/confirm that Shri/Smt/Kum _____ is an existing customer of the Bank having fully operative Saving Bank account no _____ at _____ branch and KYC norms required for opening Bank Account which match the requirements for opening NPS account have been fully complied with. We further confirm that the S. B. a/c of Sh/Smt/Kum _____ is not a 'Basic Savings Bank Deposit Account'

Adhaar Based KYC Certificate:
 I/we hereby certify that Aadhaar Number _____ of Sh/Smt/Kum _____ has been checked and the name and address mentioned on the original Aadhaar card are matching with that mentioned on NPS application form.

POP-SP Seal	Signature of Authorized Signatory	Name
		Designation
		Place
		Date / /

Declaration by the Aggregator (Only in case of NPS Lite/Swavalamban Subscribers)

Authorisation by Aggregator's office (NL - AO)
 Certified that the subscriber is registered with the aggregator and he/she has opted to join NPS. I hereby declare that the subscriber is eligible to join NPS and the above declaration has been signed /thumb impressed before me by _____ after (s)he has read the entries/ entries have been read over to her/him by me

Signature of the Authorised person (In the box above)	Rubber Stamp of the Aggregator (In the box above)
---	---

Name of the Aggregator
 NPS Lite Account Office (NL-AO) Registration Number NPS Lite - Collection Centre (NL - CC) Registration Number
 Membership No. allotted by Aggregator (if any)
 Place Date / /

[To be filled by CRA - Facilitation Centre (CRA-FC)]

Received by
 Received at
 Acknowledgement Number (by CRA-FC)
 PRAN Allotted
 CRA-FC Registration Number
 Date / /

INSTRUCTIONS FOR FILLING THE SUBSCRIBER REGISTRATION FORM

General Guidelines

Please fill the form in legible handwriting so as to avoid errors in your application processing. Please do not overwrite. Corrections should be made by cancelling and re-writing and such corrections should be countersigned by the applicant. Each box, wherever provided, should contain only one character (alphabet / number / punctuation mark) leaving a blank box after each word.

- (b) Applications incomplete in any respect and/or not accompanied by required documents are liable to be rejected. The application is liable to be rejected if mandatory fields are left blank or the application form is printed back to back
- (c) The subscriber should not sign across the photograph. The photograph should not be stapled or clipped to the form. If there is any mark on the photograph such that it hinders the clear visibility of the face of the subscriber, the application shall not be accepted.
- (d) Copies of all the documents submitted by the applicant should be self-attested and accompanied by originals for verification by the nodal office.
- (e) Name and Address of the applicant mentioned on the form, should match with the documentary proof submitted.
- (f) The subscriber's thumb impression should be verified by the DDO/PAO/DTO/designated officer of POP-SP/Aggregator
- (g) Government employees (mandatorily covered under NPS) may submit their application for Tier II to any POP-SP of their choice. The list of POP-SPs rendering services under NPS is available on CRA website <http://www.npscra.nsdli.co.in>

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		Father's Name	i. If father's name has more than 30 digits, you may fill Annexure II for the same. ii. Father's name is mandatory. However, if applicant does not want to provide father's name, he/she has an option to provide mother's name on Annexure II and the mother's name will be printed on PRAN card iii. If the applicant wants mother's name to be printed instead of Father's name on PRAN Card, he/she must fill Annexure II																																																																
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		Other Details (Occupation Details)	Note: (i) If the address on the document submitted for identity proof by the prospective customer is same as that declared by him/her in the account opening form, the document may be accepted as a valid proof of both identity and address. (ii) If the address indicated on the document submitted for identity proof differs from the current address mentioned in the account opening form, a separate proof of address should be obtained. All future communications will be sent to correspondence address. If correspondence & Permanent address are different, then proof for both have to be submitted. (iii) In case of Government subscribers, the KYC documents may be submitted within a period of 30 days after generation of PRAN. An NRI subscriber would need to furnish an Indian address for communication and bank details within India. Fund transfers by NRIs would be subject to regulatory requirements as prescribed by RBI from time to time and FEMA requirements.																																																																
3	6	Politically Exposed Person	Politically Exposed Persons' (PEPs) are individuals who are or have been entrusted with prominent public functions in a foreign country, for example heads of state or of the government, senior politicians, senior government, judicial or military officials, senior executives of state-owned corporations, important political party officials.																																																																
4	7	Subscriber's Bank Details	For Tier I, bank details are optional. For activation of Tier II, bank details are mandatory. Please attach a Cancelled cheque (containing Subscriber Name, Bank Account Number and IFS Code) or Bank Certificate containing Name, Bank Account Number and IFS code, for direct credit or electronic transfer. In case if the cheque is not preprinted with name, additionally, a copy of the bank passbook or bank certificate containing Name, Bank Account Number and IFS code should be submitted.																																																																
5	8	Subscriber's Nomination Details	In case of more than one nominee, percentage share value for all the nominees must be integer. Decimals/Fractional values shall not be accepted in the nomination(s). Sum of percentage share across all the nominees must be equal to 100. If sum of percentage is not equal to 100, entire nomination will be rejected.																																																																
6	12	Declaration by Subscriber	Signature / Thumb impression should only be within the box provided in the form. Thumb impression, if used, should be attested by the nodal officer with the official seal and stamp. Left Thumb Impression in case of male and Right Thumb Impression in case of female																																																																

General Information for Subscribers

- a) The Subscriber can obtain the status of his/her application from CRA and their designated nodal officer.
 - b) Subscribers are advised to retain the acknowledgement slip signed/ stamped by the designated nodal officer where they submit the application.
 - c) For more information / clarifications, contact CR
- Website: <https://www.npscra.nsdli.co.in>
 Call: 022-2499-4200
 e-mail: info.cra@nsdl.co.in
 Address: Central Recordkeeping Agency, NSDL e-Governance Infrastructure Limited, 1st Floor, Times Tower, Kamala Mills Compound, Senapati Bapat Marg, Lower Parel (W), Mumbai - 400 013.